

# **Electrical Contractors' Association (S.A.)**

THE HANDS OF SAFETY

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16 February 2016

## TO ALL MEMBERS OF THE DURBAN BRANCH

Dear Sirs

## **NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN that a GENERAL MEETING of the DURBAN BRANCH of the Association is to be held in the **Main Lounge**, <u>JEWISH</u> <u>CLUB</u>, <u>44 Old Fort Road (K E Masinga)</u>, <u>Durban</u> on –

#### WEDNESDAY, 02 MARCH 2016 AT 6.00PM

- Drinks and Snacks will be served at the conclusion of the meeting by courtesy of CBI, MCE GLOBAL, HELLERMANN TYTON, EUROLUX and BROTHER SA. There will also be a promotion of their products.
- Those attending are requested to limit attendance to two persons per firm.
- Guests may be invited by prior arrangement with the Regional Director.
- Wives are more than welcome.
- ◆ To ensure adequate catering for all those present, <u>PLEASE</u> advise Lyn or Resheka of your intention to attend the meeting as soon as possible. Telephone: 031 312 6313.

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Yours sincerely

SHANTONETTE PILLAY REGIONAL DIRECTOR

## **AGENDA**

# 1. WELCOME AND PRESENTATION OF SPONSOR'S PRODUCTS

## 2. <u>CONFIRMATION OF MINUTES</u>

To confirm the minutes of the General meeting held on 25 June 2015, a copy of which are attached.

# 3. <u>MATTERS ARISING</u>

## 4. LABOUR ISSUES

a) To receive employer proposals for Wage Negotiations.

# 5. TRAINING

To receive a report on the current position relating to training in the Industry.

## 6. <u>TECHNICAL</u>

To receive a report on any technical issues affecting the industry.

## 7. <u>CONTRACTUAL</u>

To receive a report on contractual issues affecting the Industry and members.

## 8. PRESENTATION BY LOGAN NAIDOO FROM PSG

To receive a presentation from Logan Naidoo on Public Liability Insurance.

## 9. GENERAL

Your opportunity to raise the matters that affect and concern you.